### TROPHIES and DONORS

Stirling North 1, 2 & 3 Peterborough 1 & 2	Benzing Aust
Bookaloo 1 & 2. Yunta, Pimba, Olary	Benzing Aust
Glendambo "Tim Fawcett" YBC	Tim Fawcett
Little Topar "Ross Chapman" SAD	Gavin Harris
Glendambo Open "Get On" Open	Warrnambool RPC
Little Topar "Geoff Cawte" Open	Warrnambool RPC
Alice Springs	Andrewartha & Rayment
The Twins "Fred Dimella)" Open	SAHPA
The Twins "Nenad Stojakovic" 5 Bird	SAHPA
The Twins "Jim Marafiote" Open	SAHPA
Wilcannia "Greg Hodgins" Open	Warrnambool RPC
Wilcannia "Ray Fewings" 5 Bird	Warrnambool RPC
Marla "Keith Wickham" Special	Con Moukas
Emmdale "Bill Walford" Classic	Gavin Harris
Coober Pedy – "Allen Goodger" Tribute	Gavin Harris
Cobar "Vin Blanden"	Tim Fawcett
Byrock "John Pryor"	Warren March
Slowest Winning Velocity	Warrnambool RPC
Small Team Flyer Competition	Central Districts RPC
Aggregate Points – (two longest races)	SAHPA
Bird of the Year (North and Northeast)	SAHPA
First Cock Alice Springs - Trophy (W. & C. Myers)	SALDC
R. Horsman Memorial Shield (YBC)	SAHPA
R. Cann Memorial Shield (SAD)	SAHPA
Premier Club Trophy	SAHPA
Most Outstanding Performance (B. Healy Memorial)	SAHPA
Short Distance Benzing Australia Series	SAHPA
Long Distance Championship Points Winner	SAHPA
Vin Blanden Memorial Shield	SAHPA
5 Bird Championship – Aggregate	SAHPA
SA Champion Long Distance Flyer	SALDC
North Line Points Winner	SAHPA
Ace Bird (Young and Old – adjudicated by J. Harper)	SAHPA
Northeast Line Points Winner	SAHPA
Aggregate Points	SAHPA

# SOUTH AUSTRALIAN HOMING PIGEON ASSOCIATION INCORPORATED

SAHPA HEADQUARTERS 10 Baulderstone Road Gepps Cross 5094 Telephone 0448 883 512 www.sahpa.asn.au

## **RACE PROGRAM 2024**

**CHAIRPERSON:** Gavin Harris

**VICE CHAIRPERSON**: Tony Perkins

TREASURER: David Walker

**GENERAL SECRETARY:** Tony Perkins

Mobile: 0448 883 512 - sahpa.secretary@gmail.com

**RING SECRETARY:** Sofia Thalbourne 7 Damian Drive Salisbury Heights 5109

Mobile: 0409 802 944

#### MANAGEMENT COMMITTEE:

Joe Jackson, Greg Hodgins, Warren March, Michael Donnellan, Bronte Andrewartha.

**CLOCK CHAIRPERSON**: Lee Abbott

CONVEYOR: Joe Jackson IT MANAGER: Alan Agar

The SAHPA Annual Presentation will be held at a venue to be announced.

The Annual General Meeting will be held
at 10 Baulderstone Road, Gepps Cross on a date to be announced.

### NUMBER OF PRIZES

No owner can receive more than one lot of points in any one race. A certificate will be awarded at the end of the program to the first 30 place getters of each Association race and to the first 30 people gaining the most points during the season. Points will not be awarded in the Alice Springs race.

Note: Every effort will be made to conduct all races in accordance with the SAHPA Inc. Code of Practice. In the event that for any reason it is considered that any of the above race or hampering details need to be changed to ensure risk of poor racing is minimised, changes may occur at late notice to the above. Any changes will be advised on the SAHPA Inc. website www.sahpa.asn.au and information line via text message.