SAHPA GOLDEN MILE 2025 POINTS TABLE

North / North West & East

	SHORT		1	2	3	4	5	6	7	8	9	10		
Name	TOT	POS	CA1	CA2	La1	Ha1	Mu1	Ha2	Ou1	Par	Ou2	CA3	NW	E
COOK A	88	1	29	30	0	29	0	0	0	0	0	0	88	0
BACON B	74	2	15	29	0	30	0	0	0	0	0	0	74	0
WATSON G	72	3	18	27	0	27	0	0	0	0	0	0	72	0
LANGER P	72	4	28	23	0	21	0	0	0	0	0	0	72	0
NIEUWENHOVEN L	70	5	22	25	0	23	0	0	0	0	0	0	70	0
KLENNER W	70	6	27	24	0	19	0	0	0	0	0	0	70	0
LENKIC E G	67	7	24	17	0	26	0	0	0	0	0	0	67	0
PATTERSON G	64	8	30	10	0	24	0	0	0	0	0	0	64	0
SUMMERTON S	59	9	20	19	0	20	0	0	0	0	0	0	59	0
FOREMAN P	59	10	23	22	0	14	0	0	0	0	0	0	59	0
GRUNWALD G	58	11	10	26	0	22	0	0	0	0	0	0	58	0
SOUTH AUSSIE WITH COSI	57	12	13	28	0	16	0	0	0	0	0	0	57	0
KLOSTERMANN P	56	13	17	14	0	25	0	0	0	0	0	0	56	0
BREWER R	55	14	21	21	0	13	0	0	0	0	0	0	55	0
CRUMMEY J & M	52	15	11	13	0	28	0	0	0	0	0	0	52	0
SHINKFIELD K	52	16	14	20	0	18	0	0	0	0	0	0	52	0
SOUTHERN LOFTS	52	17	19	18	0	15	0	0	0	0	0	0	52	0
GROSE G	49	18	25	12	0	12	0	0	0	0	0	0	49	0
STACEY & TUNBRIDGE	48	19	16	15	0	17	0	0	0	0	0	0	48	0
BURKE P	39	20	12	16	0	11	0	0	0	0	0	0	39	0
BUXTON D	37	21	26	11	0	0	0	0	0	0	0	0	37	0