

# SAHPA Clock Register

Club: \_\_\_\_\_ Year: \_\_\_\_\_

| Owner's Name | Clock # | Model | E.T.S | Manual |
|--------------|---------|-------|-------|--------|
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |
|              |         |       |       |        |

**Club Secretary:** \_\_\_\_\_