

TROPHIES and DONORS

Lyndhurst YBC	
Twins Open	
Twins 5-bird	John Harper
Hamilton Open	
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Coober Pedy – Allen Goodger Tribute	Phil Squire
Hamilton SAD	
Benalla Open – Doug Green Classic	Daniel Pianto
Marla – Keith Wickham Challenge	Yang and Gao (\$100)
Coober Pedy 2	Tony Cornish (\$100)
Terang Open	
Benalla Open 2	Gavin Harris (\$200)
Springhurst – Bill Button Newland Cup	Rayment / Andrewartha (\$100)
Slowest Winning Velocity	Gavin Harris
Alice Springs – John Pryor Memorial	Jonathan Barlow
Vin Blanden Memorial Shield	
Aggregate Points – (two longest races)	
Longest Race East Line / Newland Cup	Jonathan Barlow
Bird of the Year	
First Cock Alice Springs	W. and C. Myers
R. Horsman Memorial Shield	
R. Cann Memorial Shield	
Premier Club Trophy	Gary Lillingston (\$100)
Most Outstanding Performance	B. and W. Myers
Short Distance Championship Points Winner	Warrnambool RPC
Rising Star Award	
SA Champion Long Distance Flyer	Jonathan Barlow
North Line Points Winner	Warrnambool RPC
East Line Points Winner	Warrnambool RPC
Aggregate Points	
Five Bird Series Points Winner	Warrnambool RPC

NUMBER OF PRIZES

No owner can receive more than one lot of points in any one race. Certificates will be awarded to the first 30 place-getters of each Association race and to the first 30 persons gaining the most points during the season. Points will not be awarded on the Alice Springs race.

Note: Every effort will be made to conduct all races in accordance with the SAHPA Inc. Code of Practice. In the event that for any reason it is considered that any of the above race or hampering details need to be changed to ensure risk of poor racing is minimized, changes may occur at late notice to the above. Any changes will be advised on the SAHPA Inc. website www.sahpa.asn.au and information line via text message.

SOUTH AUSTRALIAN HOMING PIGEON ASSOCIATION INCORPORATED

SAHPA HEADQUARTERS
10 Boulderstone Road
Gepps Cross 5094
Telephone 0448 883 512

Postal Address: 488 Marion Road, Plympton Park, 5038
www.sahpa.asn.au

RACE PROGRAM 2019

CHAIRPERSON: Gavin Harris

TREASURER: Gavin Harris

GENERAL SECRETARY: John Harper
 Mobile: 0448 883 512
sahpa.secretary@gmail.com

RING SECRETARY: Sofia Thalbourne
 7 Damien Drive Salisbury Heights.5008
 Mobile : 0409 802 944

MANAGEMENT COMMITTEE:
 P. Burke, P. Burton, D. Buxton, N. Stojakovic, P. Squire

CLOCK CHAIRPERSON: Paul Springett

CONVEYER: Tony Perkins

IT MANAGER: Alan Agar

**The SAHPA Annual presentation will be held on Saturday, November 23, 1919
 at Angle Park Greyhound track Chasers Restaurant.**

**The Annual General Meeting will be held on Friday, 27th of March 2020
 at 7.30 p.m venue 10 Boulderstone Road, Gepps Cross.**