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## **Minutes of SAHPA Management Committee Meeting**

**Date: Wed 23rd September 2015 SAHPA Hall 7 p.m.**

**1. Attendance:** Mr G Harris (Chairperson),

Mr S Nuske, Mr J Cock, Mr P Squire, Mr T Fawcett, Mr P Springett,

Mr A Perkins (Secretary/Treasurer) Mrs C Myers  
(Secretary/Treasurer)

Guests Mr. D Walker, Mr B Huff

**2. Apologies** – None

**3. Minutes from previous meeting- 26<sup>th</sup> August 2015**

**Moved seconded carried.**

**4. Business arising from minutes.**

4.1 Drug test results from Deniliquin- As per lottery draw, tested from Southern Districts Club was Mr P Springett. Test negative with no substance detected.

**5 Correspondence in:**

**5.1 Inaugural “Grant Paterson Commemorative Medal”**

Action: Moved Second Carried Selection panel Mr G Sheehan, Mr D Buxton, Mr J Hoffman.

**5.2 Email from Convoyer** Twins, Moulamein, Deniliquin Marla, Morundah

Action: Secretary to file.

**5.3 Email from Para Districts Club** re Transport departure times.

Action Secretary to Contact Para Districts.

**5.4 Email from Mr Martin Walker President of the SA Philatelic Council** re joint venture

Action. Mr S Nuske to consult with Mr M Walker.

**5.5 Email from Mr P Springett** re Appeal of suspension

Action: Response will be forwarded by Mr S Nuske

**5.6 Email from Mr D Buxton** re Zones

Action: Zones to be deleted. **Moved Seconded Carried**

**5.7 Email from Mr P Cater** re sponsorship

Action: The COM will address all sponsorship at end of season **as per usual protocol.**

**5.8 Email from Mr T Tirrell** re rising star award.

Action: Complete.

**5.9 Letter from Mr C Mav** re Program.

Action: The COM thanks Mr Mav for his letter and will address the program at a latter date.

**6 Correspondence out:**

6.1 Email to Mr D Walker re Benzing Live.

6.2 Email to Mr L Colgate re prepayment and rings.

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**7. General business.**

7.1 Hino tossing – Both units will be in action this coming weekend.

7.2 Mr W Myers to Convoy pigeons to Temora using Hino truck.

7.3 Invite Mrs Allen Goodger to Presentation night to be held on the 21<sup>st</sup> November 2015

**Moved seconded carried.**

7.4 The National Body for Racing Pigeons Association in conjunction with ANPA, Mr G Paterson will be our representative in Canberra.

7.5 Honour board for past Chairman, Secretaries etc as of the year 2000.

Action: Secretary to order Honour Board. Moved Seconded Carried.

7.6 Discussion on online pigeon auction in mid-November as suggested by Mr C Mav from previous Minutes.

**8. Carried over. None**

**9. Meeting closed 10.30pm.**

**10. Next general meeting Wednesday 21<sup>st</sup> October 7pm.**