



SAHPA General Secretary  
John Harper  
Mobile 0448 883 512  
[sahpa.secretary@gmail.com](mailto:sahpa.secretary@gmail.com)  
[sahpa.treasurer2015@gmail.com](mailto:sahpa.treasurer2015@gmail.com)  
Gavin Harris  
488 Marion Rd Plympton Park  
South Australia, 5038, Australia

## **SAHPA Management Committee Meeting**

**Date:** Weds 7<sup>th</sup> Nov 2018

**SAHPA Hall** at 7:00pm

**Present:** G Harris ( Chairman), P Springett, D Thalbourne, P Squire, N Stojakovic, J Harper (Secretary)

**Apologies:** Peter Burke

1. Approve minutes of last meeting. **Carried**
2. Business arising out of minutes. Nil
3. Financials, Treasure's update. ATO Business Activity Statement has been lodged, SAHPA has claimed a Fuel Tax Rebate of \$2,639.
4. ANRPB update. Rota virus vaccine still under production and paperwork to be finalised.

### **5. Correspondence In**

- 5.1 J Barlow drug testing. Discussed and to be placed on March agenda for next season.
- 5.2 Quote from RAA for security cameras for loading dock area. **Approved.**

### **6. General Business**

- 6.1 Cool & Cosy meeting date to be finalised.
- 6.2 Vehicle registration, have registered for seasonal registration saving.
- 6.3 Accommodation for clubs basketing at SAHPA hall. Discussion on alternatives.
- 6.4 D Thalbourne to release birds at Remembrance Day Service.
- 6.5 Quote required for new stairs in hall.

### **7. Adjourned motions and business**

- 7.1 2017 Year book
- 7.2 Carpet repair

**Meeting Closed 10:30pm**

**8. Next Meeting** Wednesday 5<sup>th</sup> Dec 2018