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Minutes of SAHPA Management Committee Meeting Date: 15<sup>th</sup> July 2015 SAHPA Hall 7 p.m.

1. Attendance: Mr G Harris (Chairperson),

Mr S Nuske, Mr J Cock, Mr P Squire, Mr T Fawcett, Mr P Springett,

Mrs C Myers (Secretary/Treasurer) Mr A Perkins (Secretary/Treasurer)

Guests Mr J Harper, Mr B Balk. (Left meeting at 7.45pm)

2. Apologies -

### 3. Business arising from last minutes:

3.1 Guests from the release panel Mr J Harper and Mr B Balk were taken through the new document titled "Release officers, convoyers & members conduct". The COM also reviewed the National code of practise for the safe transport and release of pigeons.

**Action:** Moved "Release officers, convoyers & members conduct" document be added as an addition to the SAHPA code of practise.

Note Mr S Nuske commended Mr Springett on his document but suggested that legislation and governance is inadequate. The COM decided to proceed as presented.

#### Moved seconded carried.

- 3.2 Mr S Nuske raised concerns on when decisions are made to change a race that all COM members and secretaries are aware of the changes then they can be distributed to the membership via regular communication.
- 3.3 Pigeon life rings over the age of ten years shall not be eligible for racing. Add to 3.2 of code of practise.

### Moved seconded carried

## 4. Correspondence in:

4.1 Email from Mr D Walker re membership.

**Action**: Document was tabled, the COM would like to thank Mr Walker for his letter however no changes to be made.

4.2 Email from Mr D Walker re finance:

Action: Held over.

4.3 Email from Mr B McKinnon transport driver with proposed leaving times for race unit.

## Moved seconded carried

#### 5. Correspondence out:

- 5.1 Letter to Mr B Balk with invitation to attend next meeting
- 5.2 Letter to Mr J Harper with invitation to attend next meeting

#### 6. General Business:

6.1 Secretary to send letter to Mr R Williams re conduct and an invitation to the next meeting to explain his actions.

# Moved seconded carried

6.2 Corn for transporter.

Action Secretary to send email to Mr W March to have his Corn tested to enable the COM to purchase corn for the upcoming association races.

#### Moved seconded carried

6.3 Carpark repairs to be arranged by secretary.

### Moved seconded carried

# 6.4 New Transporter.

The COM decided on two new transporters 1x9m 1x6m

- Side loading Hampers in aluminium 100 x SAHPA 100 x Clubs

-Ventilation 60 x SAHPA 60 x Clubs.

- Fixed watering
- Release curtains / roller doors.

Mr T Fawcett to approach Multiquip to design race unit.

7. Carried over: Letter from Mr D Walker re finance.

# 8. Action list:

Loading dock, Mr Springett by 1<sup>st</sup> Aug Security cameras, Mr Squire by 1<sup>st</sup> Aug Electric roller door Mrs Myers by 1<sup>st</sup> Aug Carpark repairs, Mr Perkins by 1<sup>st</sup> Aug

**9. Meeting closed.** 11 pm.

**10. Next Meeting.** Future directions 12<sup>th</sup> Aug 7pm