

SOUTH AUSTRALIAN HOMING PIGEON **ASSOCIATION INCORPORATED**

Incorporated since 1929



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SAHPA MANAGEMENT MEETING

Date: 7th August 2012 Starting Time .7.00pm

SAHPA Headquarters.

1. CHAIRPERSON OPENED MEETING AT: 7.00pm

Attendance: Mr D Thalbourne, (Chairperson) Mr K Pridham , Mr J Cock,
Mr T Jeffries, Mr P Springett, Mrs C.Myers (General Secretary)
Mr D.Cawte (Treasurer)

2. Apologies - Mr C Forbes

3. Minutes from Previous Meeting -- Moved/Seconded/Carried.

4. Business Arising from Previous Minutes :

4.1 General Business 7.8--

The SAHPA Clock Chairman to follow up on all clocks and will check all race results for inconsistent clock fast and slows.

5. Treasurer Monthly Report:

5.1 Treasurer read his monthly report for July- SAHPA are showing a profit at this point and bird numbers are up.

Moved/Seconded/Carried

6. Correspondence in -

6.1 Convoyers Reports: Poochera,Ceduna 10 bird.

Action: Secretary to file.

6.2 Letter from Barossa Valley- Concerns over recent holdovers

Action: Welfare of the race birds is the top priority for each race
The release panel do their best to follow the rules set down by the guidelines from SAHPA.

6.3 Letter from Salisbury- Copy of a letter sent to members that were involved in a dispute at club.

Action: Follow up of letters from members involved in the dispute.

6.4 Email from SAHPA member- Issues over life rings.

Action: The member is invited to the next meeting to discuss his issues.

6.5 Email from LDC - Minutes from the LDC meeting 31st July 2012.

Action: Secretary to file.

6.6 Email from Adelaide and Parafield: Ring no's of birds found in recent bird strikes.

Action: **Members are reminded of hours to train pigeons that live the vicinity of both airports.**

6.7 Email from Mr T Perkins- Request to form a new club Enfield Club.

Action: General Secretary to email Mr Perkins for more information on his request.

7. Correspondence Out:

7.1 Letter to Mr Bill Button thanking him for his generous donation of prize money for both 10 Bird races.\$500 for the winner of each race Ceduna and Roxby Downs.

8. General Business

8.1 SAHPA Presentation Dinner--

ANNUAL PRESENTATION DINNER
10TH NOVEMBER 2012
AZZURI SOCCER CLUB FUNCTION CENTER
LOWER NORTH EAST ROAD
MARDEN
\$63.00 PER HEAD
PRICE INCLUDES 4 COURSE MEAL,
BEER, WINE & SOFT DRINKS.
contact Cheryl Myers 0448883512

8.2 PMVI - General Secretary to contact Malcolm Anderson (DPI) to make them aware that the SAHPA will have race units in Victoria as of 2013 .

8.3 Mega Stock- Mr P Squire will be invited to the next Management meeting for an update on Mega stock.

8.4 Mr P Springett will be putting an order in for more Paramiuxios vaccine .

- 8.5** Mr K Pridham spoke on drug testing and which race will be drug tested. The Committee will decide on a race at a later date.
- 8.6** Mr K Pridham spoke on having six competing members to do their clock results on Saturday night.
If clubs do not have six competing members who do not turn up to do their clocks they are to contact the clock chairman or the general secretary and they will direct them to the nearest group to do their clock result.
- 8.7** Race unit straw- There was an issue with the straw getting damp at Wudinna , the convoyer had an issue with finding a flat area to park the truck .
- 8.8** Race results are to be posted to the Adjudicator in the stamped addressed envelope provided by the SAHPA by Monday following the race. Club secretaries to make sure that you have envelopes or to collect them from SAHPA.
Results are held up by clubs not posting their results .
Any flyer's paperwork finishing in the top 50 results are to be put in the envelope.
- 8.9** Mr T Jeffries spoke on the loading of the race unit and clubs not doing the clubs after their club.
Management Committee have appointed Mr K Pridham as loading supervisor to help load unit and load birds faster so the unit can be away earlier.
- 8.10** Mr T Jeffries spoke on the purchasing of life rings when only a social member . General Secretary to check with the ring secretary about some social members and the purchasing of life rings.
- 8.11** Approval to purchase a new microphone and amplifier for SAPHA Headquarters.
Moved/Seconded/Carried.
- 8.12** Winner of 1st SAHPA all races (Except 10 bird races) \$100 per race + \$100 Trophy Money Moved/Seconded/Carried.

9. Meeting Closed. 9.45pm.

**10. Next Meeting. 4th September 2012
7.00pm. SAHPA.**