

**SOUTH AUSTRALIAN HOMING**  
**PIGEON**  
**ASSOCIATION INCORPORATED**

*Incorporated since 1929*



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**Date: 29<sup>th</sup> February 2012**

**Starting Time .7.30 pm**

**SAHPA Headquarters.**

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**1. CHAIRPERSON OPENED MEETING AT:** 7.30pm

**Attendance:** Mr D Thalbourne, ( Chairperson ) Mr K Pridham , Mr J Cock,  
Mr T Jeffries, Mr P Springett, Mr G Harris, Mrs C.Myers (General Secretary)  
Mr D.Cawte (Treasurer)

**2. APOLOGIES** - Mr C Forbes

**3 INVITED GUEST** : Mr P Squire has been invited re Mega- Discussions on the  
Mega and product from Deil . Mr P Squire has been invited back to meeting 6<sup>th</sup>  
March with revised contract

**4. MINUTES OF PREVIOUS MEETING-** Minutes from meeting 12<sup>th</sup> January 2012.  
Minutes from meeting 20<sup>th</sup> February 2012

Moved/Seconded/Carried.

**5. BUSINESS ARISING FROM MINUTES-**

**5.1 6.5) Para Hills using SAHPA Headquarters for club Hampering.**When there  
is multi clubs using the SAHPA they will need to be co-ordinated to make the  
best use of the facility.

**6. TREASURER REPORT** : The treasurer read his report for the 1st December to  
29<sup>th</sup> February 2012 . Just showing a small profit .

Moved/Seconded/Carried.

## **7. CORRESPONDENCE IN :**

**7.1 Membership Lists from:** Smithfield, Adelaide Hills, Happy Valley, Port Adelaide North/South, Barossa , Vitesse & Elizabeth.

**ACTION :** Capitation fees – Subscription. Rule 8 in **SAHPA.Constitution**  
**Annual subscriptions shall be no later than 28<sup>th</sup> February of each year.**

***Members not paying there capitation fees by the 31<sup>st</sup> March 2012 will incur a fee of \$10. Could all secretaries ensure that all fees are paid by that date so we can update our membership lists for the coming season.***

**7.2 Block Plans :** E J Roberts and G Mavros.

**ACTION: *General Secretary to do GPS .***

**7.3 North Suburban :** Notice of Office Bearers for 2012.

**ACTION: *General Secretary to file.***

**7.4 Fees for Website Advertising :** Mr J VanDerLinden and Mr G Hamilton

**ACTION: *General Secretary to contact other Advertisers .***

**7.5 Mr G Hodgins :** Application for Unit cleaner and Release officer.

**ACTION: *To be carried over next meeting***

**7.6 Email from Mr J Hofman :** Re : Race program.

**ACTION: *Program to be dealt with at General Business.***

## **8. CORRESPONDENCE OUT**

**8.1** Email to Mr P Squires invitation to attend the next Management Committee Meeting 29<sup>th</sup> February 2012.

**8.2** Email to Mr A Agar informing of his successful application for Website

## **9. GENERAL BUSINESS**

**9.1** 2012 Race Program- Race program is as attached.

**9.2** Cabinet Trophy for SAHPA Trophy,s – approval for General Secretary to purchase glass cabinets to hold all trophy,s \$900 per cabinet.

Moved/Seconded/Carried.

## **10. MEETING CLOSED - 10.15PM.**

## **11. NEXT MEETING. 6<sup>TH</sup> MARCH 2012**