



SAHPA GENERAL SECRETARY

John Harper

Mobile 0448 883 512

[sahpa.secretary@gmail.com](mailto:sahpa.secretary@gmail.com)

[sahpa.treasurer2015@gmail.com](mailto:sahpa.treasurer2015@gmail.com)

Gavin Harris

488 Marion Rd Plympton Park

South Australia, 5038, Australia

## SAHPA Management Committee Meeting Post AGM

Date: Friday 23rd March 2018

Meeting Opened at 11:00 pm

**Present:-**G Harris (Chairperson); P Springett ; D Thalbourne; P Squire; N Stojakovic;  
P Burke; J Harper (Secretary)

**Apologies:-**Nil

### 3. General Business

- **Appointment of General Secretary:-** Moved, Seconded, J Harper, **Carried**
- **Appointment of Treasurer:-** Moved, Seconded, G Harris, **Carried**
- **Appointment of Auditor:-** Moved, Seconded, HU partners, **Carried**
- **Appointment of Conveyor:-** Moved, Seconded, T Perkins, **Carried**
- **Appointment of Race Adjudicator:-** Moved, Seconded, G Cawte, **Carried**
- **Appointment of Ring Secretary:-** Moved, Seconded, S Thalbourne, **Carried**
- **Appointment of Unit Cleaners:-** Moved, Seconded, T & A Perkins, **Carried**
- **Appointment of Hall Cleaner:-** Moved, Seconded, T Perkins, **Carried**
- **Appointment of Website Manager:-** Moved, Seconded, A Agar, **Carried**
- **Appointment of Transport Driver:-** Moved, Seconded, B Myers, **Carried**
- **Appointment of Loading Dock Managers:-** Moved, Seconded, G Cawte & T Perkins , **Carried**

### Carried Forward

- **Signage for transporter**
- **New truck and trailer manual**
- **Loading of race hampers**
- **Change to bird limit for club races**
- **Driver for Verco series**

4. Meeting Closed:- 12:30 am

5. Next Meeting:- Wednesday 11<sup>th</sup> April @ 7:30 pm