# SOUTH AUSTRALIAN HOMING PIGEON ASSOC. INC Agents for Belgium Alum Rings

Race rubbers, Clock Tapes, Ribbons and all Pigeon Requisites.

10 Baulderstone Road Gepps Cross. S.A. 5094-Tel/FAX8262.3856

# **ALL CORRESPONDENCE TO: GENERAL SECRETARY**

**C.Myers** 10 **Baulderstone Rd, Gepps Cross SA** 5094

E-mail gensec@pickknowl.com.au / cherylmyers@bigpond.com.au

# MINUTES OF THE S.A.H.P.A. INC. MANAGEMENT COMMITTEE MEETING HELD AT THE S.A.H.P.A. INC. HEADQUARTERS MONDAY 17TH MARCH 2008 7.30PM.

- **1.** <u>CHAIRPERSON OPENED MEETING AT:</u> 7.30 P.M <u>Attendance:</u> Mr D Thalbourne (Chairperson), Mr G Hamilton, Mr W Moyle, Mr K Pridham, Mr D Walker, Mr G Watson, Mr B Seedsman, Mr D Cawte, Mrs C Myers(General Secretary).
- 2.APOLOGIES: Nil.
- **3. MINUTES OF PREVIOUS MEETING:** Moved/Seconded/Carried.
- 1. TREASURERS REPORT FOR PERIOD DECEMBER 2007 TO FEBRUARY.
- 4. BUSINESS ARISING FROM 2008 AGM:
  - 1. Asset Replacement Fund.

To be changed to the Transport replacement fund to show interest earned for the year.

Carried

# 2. Facilities for Hampering at S.A.H.P.A.

Management committee to look into setting up hall for hampering for clubs with under six flayers.

### 3. Training Unit For Southern Area.

Cheryl to speak to Gavin regards to training of birds for southern area.

### 5. BUSINESS ARISING FROM MEETING AFTER AGM 17TH MARCH 2008

**1. SATELLITE PHONE:** Graham Watson had quote from Global Star ACTION: G. Watson to follow up inseveral weeks.

#### 6. APPROVAL FOR POSITIONS WITHIN S.A.H.P.A.

- 1. Treasurer: D.Cawte has been appointed for the season 2008

  Carried
- 2. Loading Steward: Mr G Cawte has been appointed for the season 2008

  Carried
- 3. Unit Cleaners: Mr G Nimmo and Mr B Markou have been appointed for the season 2008

#### Carried

- 4. Race Adjudicator: Mr G Cawte has been appointed for the season 2008. Carried
- 5. Training/Tossing unit driver: Mr D Schwartz has been appointed for the season 2008.

#### Carried

#### 7. CORRESPONDENCE IN

#### 1. OFFICE BEARERS:

Port Adelaide, Barossa Valley, Payneham, Southern Vales, Strathalbyn, Central Districts.

- 2. LETTER FROM MR G.NIMMO : Application cleaning of main unit
- **3. LETTER FROM HYDE PARK: Re:** The induction of Bing Moyle to the wall of fame. ACTION: Mr B. Moyle be accepted into the hall of fame. Moved: K Pridham Sec. W.Moyle

# 4.LETTER FROM PORT ADELAIDE COUNCIL RE: REBATE COUNCIL RATES:

Action:Paperwork been sent.

- **5.EMAIL G.WATSON.:** Rules for the ace series.
- **6. EMAIL FRON B.MAHOMET: RE:** The stand at the royal show.

- 7.**EMAIL FROM PAUL ANERIC:** Seeking a meeting with management committee about future of sport. ACTION: *Cheryl to reply to ask Paul to send points ideas to the committee for them to look at.*
- **8. LETTER FROM NTH SUBURBAN RE:** Electronic systems be checked randomly at the discretion of the club committee ,proposing it be done by the management committee. **ACTION:** *Individual clubs to check their own E.T.S as laid out in the S.A.H.P.A. rules and a photo to be sent to the General Secretary.*

# 9.EASTERN EQUITY INSURANCE BROKERS.

Coverage for directors and officers insurance.

#### 10. CLUB MEMBERSHIP LISTS FROM:

Gawler River, North East, Southern Districts.

#### 11.BLOCK PLANS:

D.Gower, R.Young, need GPS reading.

12. VACCINATION FORM: Strathalbyn.

#### 13. EMAIL LEE ABBOTT AND LETTER MR S.ROBERTS:

E.T.S.regarding installing another sensor in two lofts **Action**: K Pridham to review rules regarding distance between lofts.

#### 8. CORRESPONDENCE OUT.

- 1. Letter to the Royal Agricultural society re: banners for the Royal Show.
- 2. Letter to Mr G Watson Invite to the counting of ballots for the eastern electorate.

# 9. GENERAL BUSINESS.

1.RACE PROGRAM.

24/5/08 STIRLING NORTH. 31/5/08 PETERBOROUGH 7/6/08 STIRLING NORTH 14/6/08 PETERBOROUGH 21/6/08 BOOKALOO

28/6/08 YUNTA

5/7/08 PIMBA

12/7/08 OLARY

19/7/08 PIMBA

26/7/08 OLARY

2/8/08 GLENDAMBO Y.B.C.

2/8/08 LITTLE TOPAR 10 BIRD SPECIAL

9/8/08 LITTLE TOPAR S.A.D.

9/8/08 GLENDAMBO 10 BIRD SPECIAL

16/8/08 GLENDAMBO OPEN

23/8/08/ LITTLE TOPAR OPEN

**30/8/08 THE TWINS** 

30/8/08 WILCANNIA( SIRES PRODUCE)

**6/9/08 EMMDALE** 

6/9/08 COCKS RACE

6/9/08 ALICE SPRINGS

13/9/08 MARLA

20/9/08 COBAR

**27/9/08 COOBERPEDY** 

4/10/08 NYNGAN

#### 2. FIRING OFF PROCEDURE:

Firing off procedure for the season for 2008: Telstra no 1194.

#### **3.SUB COMMITTEES:**

All sub committees to submit a list of their members.

#### 4. FREIGHT TENDERS.

Freight Tenders are now invited for the season 2008 advertised in Saturday Advertiser 29th March.

#### 5. BIRD QUALIFICATION 2008.

No bird qualification - **SIRES PRODUCE BIRDS TO QUALIFY ON LINE OF FLIGHT.** 

#### 6. TENDERS FOR FEED AND STRAW:

Pigeon tenders faxed to Magill and Gilbertsons for the 2008 season.

#### 7. STOCK ORDER NIGHT:

Stock order form with price list will be forwarded to all secretaries. Stock will be available on the Friday 16th May from 9.00am.

# 8. S.A.H.P.A. INC HEADQUARTERS CLEANING CONTRACT

Applications are now being called for the contract of cleaning the S.A.H.P.A. headquarters.

#### 9. APPLICATIONS FOR RELEASE PANEL:

Applications for release panel are now being called for the season 2008.

#### 10. APPLICATIONS FOR UNIT LOADER:

We still require one unit loader on hampering night. Application to the General Secretary.

#### 11. APPLICATIONS FOR SHORT DISTANCE COMMITTEE.

Applications for a committee to oversee the short distance racing points and certificates reply to General Secretary.

#### 12. APPLICATIONS FOR A PUBLICITY OFFICER:

Applications for a publicity officer are now required S.A.H.P.A. would like someone to take on the job of publicity officer for the season 2008 applications to the general secretary.

#### 13. S.A.H.P.A. LOGO:

Cheryl to speak to Alan regarding a new logo for the S.A.H.P.A.

#### 14. DRUG TESTING:

Drug testing to be done more often and to be done on hampering night before race, club and flyer to be chosen randomly.

#### 15. FINES FOR STRAY BIRDS:

Flyers are reminded that a fine exists for flyers not picking up their birds within 7 days refer to by-law 10b.

#### 16. TRANSPORTER COMMITTEE:

Transport committee to follow up on cost and numbers Greg Hamilton to follow up with committee.

#### 10. MEETING CLOSED 11.15 P.M.

11. NEXT MEETING. Monday -14th April 2008 - 7.30pm.